FOR OFFICIAL USE



REF No :

| RAJIV | GANDHI SCIENCE CI | ENTRE TR | UST FUND | | |
|---|----------------------------------|--|---|---------------|------|
| | Old Moka Road, B APPLICATION | C | Read carefully the N Instructions to candida mentioned in the adver before filling the form. | ates as | |
| 1. Post Applied For : Date of Advertisement/Vacan | | | | | |
| 2. National Identity No: | | | | | |
| Other Names: | (in block letters) | ••••• | | | |
| Maiden Name (If applicable): | | | | | |
| 3. Residential Address: | | | | | |
| Phone Number: Office : | Home: | | Mobile : | | |
| Date of Birth: | Age: | Place of Birth | | | |
| Nationality: | ···· Certificate No (if Naturali | ised): | Date: | | |
| 4. PRIMARY LEVEL (if apple Certificate of Primary Education <i>Subject/ Grade:</i> English 5. SECONDARY ORDINARY | , Year of Passing: | s 🗌 Geog | raphy/ EVS Orien | ntal Language | e () |
| State whether Cambridge S.C or Cambridge G.C.E Examining Body: Month/Year: Exam Centre No: Index No: | | London General Certificate of Education ('O' level) Examining Body: Month/ Year: Exam Centre No: Index No: | | | |
| Subject | Grade | Subject | Gr | ade | |
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Result

Aggregate

Result

Aggregate

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| State whether H.S.C or Cambridge G.C.E | | | London General Certificate of Education ('A' level) | |
|--|--|-----------------|---|-------|
| Examining Body: | | | Examining Body: | |
| Month/Year | | Month/ Year: | | |
| Exam centre No: | | Exam Centre No: | | |
| Index No: | | Index No: | | |
| Principal | | Grade | Principal | Grade |
| | | | | |
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| | | | | |
| Subsidiary | | | Subsidiary | |
| | | | | |
| | | | | |
| Result | | | Result | |

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7. Other Secondary Qualifications (e.g Baccalaureat, Matriculation, Secondary & Higher Secondary Certificates from Overseas) Note: Attach photocopies of marksheets/result slips and equivalence of certificates (*if available*)

Examining Body Certificate.....

| Subject | (| Grade |
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| Marks | Percentage |
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| Result | Total | | | |
|--|-------------------------------------|--|--|--|
| 8. TECHNICAL AND VOCATIONAL QUALIFICATIONS (e.g. Typing & shorthand, B.A.P, I.V.T.B Certificate (NTC) etc.) (Attach photocopies) | | | | |
| Examining Body: Institu | tion Attended: | | | |
| Duration of course/study: From To Par | t Time Full Time Distance Education | | | |
| Specify: (i) Exact qualifications obtained | Class/Division/Level | | | |
| (ii) Date of Result: | | | | |
| Subject(s): (State whether main/subsidiary/major etc where applicable) | | | | |
| | | | | |

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9. DIPLOMA QUALIFICATIONS: (Below Degree level) (Attach photocopies of marksheets)

| Name of University/Examining Body: |
|---|
| Duration of course/study: From ToPart Time Full Time Distance Education |
| Specify (i) Exact qualifications obtained |
| Subject(s): (State whether main/subsidiary/major etc where applicable) |
| |
| 10. DEGREE / PROFESSIONAL QUALIFICATIONS (Attach photocopies of marksheets) |
| Name of University/ Examining Body: |
| Duration of course/study: From To Part Time Full Time Distance Education |
| Specify (i) Exact qualifications obtained Class/Division/Level |
| (ii) Date of Result: |
| Subject(s): (State whether main/subsidiary/major etc where applicable) |
| |
| 11. POST DEGREE QUALIFICATIONS (Attach photocopies of marksheets) |
| Name of University/ Examining Body: |
| Duration of course/study: From |
| Specify (i) Exact qualifications obtained Class/Division/Level |
| (ii) Date of Result: |
| Subject(s): (State whether main/subsidiary/major etc where applicable) |
| |
| ····· |
| 12. Other Qualifications as laid down in the advertisement: |

13. Experience and skills relevant to the post applied for (*Attach documentary evidence*)

14. EMPLOYMENT HISTORY

| (a) | Present Employment Post Held | Temporary/Substantive | Min./Department | |
|-------|---------------------------------|-----------------------|-------------------------------|-------------|
| ••••• | | | | |
| | Date of Appointment | Date of Confirmation | Present Salary per Month (Rs) | |
| ••••• | | | | Page 3 of 4 |

| (b) | Previous Employment Post Held | Date From | То | Min./Department |
|--------------|--|---|----------------------|---|
| | | | | |
| (c) | EMPLOYMENT OTHER | THAN IN THE GOVERN | MENT | /PARASTATAL SERVICE |
| | Post Held | Date From | То | Name and address of employer |
| 15. I | f on leave without pay whils | st in government service/I | Para-sta | tal body during the last five years state: |
| | Period on leave: From Give details if applicable: (Or | | | Purpose (study, e mployment etc) |
| 16. (| a) Have you been the subjec | ct of an investigation/enqu | uiry for a | any offence during the last 10 years? |
| A | nswer Yes or No l | | | d date of outcome. |
| (b |) Have you ever been prosed years? | cuted before a court of la | w for an | y offence AND subsequently found guilty during the last 10 |
| | r conditional discharge): - | - | - | late of judgement and sentence – e.g. imprisonment, fine, caution |
| | | | | |
| | Have you ever resigned or a nswer Yes or No I | | from th | e Public Service on any grounds whatsoever? |
| | | | | |
| IMP | of the inform | form may cause the appation or to conceal any r | plicant's elevant | CNT CAREFULLY: Incomplete, inadequate or inaccurate filling elimination from consideration. It is an offence to give false information. This may lead to an application being rejected or ed, to the termination of his/her appointment. |
| | | I | DECLAI | RATION |
| | particulars in this application f | | | the undersigned applicant, declare that have not wilfully suppressed any material fact. |

Date: Signature: